

Join the **SEDHCC**

Date of Application _____ Industry/Type of Business _____ Years established _____
Company _____ Address _____
City _____ State _____ Zip _____ Phone _____ Fax _____
Company Product/Services _____ Website _____

CONTACT INFORMATION

Contact _____ Email _____
Contact _____ Email _____

MEMBERSHIP LEVEL

ANNUAL BENEFITS

- **CORPORATE** **\$500.00** ⇒ (2) E-NOTICIAS, (2) WEB POSTINGS, (2) WORKSHOPS, (2) LISTSERV, AND SPONSORSHIP OPPORTUNITIES
- **BUSINESS** **\$350.00** ⇒ (1) E-NOTICIAS, (1) WEB POSTINGS, (1) WORKSHOPS, (1) LISTSERV, AND SPONSORSHIP OPPORTUNITIES
- **NON-PROFIT** **\$150.00** ⇒ (1) E-NOTICIAS, (1) WEB POSTINGS, WORKSHOPS, LISTSERV, AND PROMOTIONAL OPPORTUNITIES
- **INDIVIDUAL** **\$ 75.00** ⇒ (1) E-NOTICIAS, (1) WEB POSTINGS, WORKSHOPS, LISTSERV, AND PROMOTIONAL OPPORTUNITIES
- **VOLUNTEER** **SERVICE** ⇒ ELIGIBLE FOR ANNUAL VOLUNTEER AWARD WITH 50 OR MORE SERVICE HOURS

Membership Plan Total: \$ _____

Processing Fee: \$ 25.00 (one-time fee)

Total Amount Due: \$ _____

Please make check payable to Southeast Dallas Hispanic Chamber of Commerce

Method of Payment (select one): CHECK   CASH

Credit Card # _____ Expiration Date _____ Signature _____



Southeast Dallas Hispanic Chamber of Commerce
802 S. Buckner Blvd., Dallas, TX 75217
Info@sedhcc.com * www.sedhcc.com
PH (214) 398-4500 * FX (972) 860-5310

Apply Your Interests with the **SEDHCC**

ABOUT YOU

Are you interested in starting your own business? Yes _____ No _____
Are you interested in expanding your business? Yes _____ No _____
How long have you had your current business? Yrs _____ Mths _____

Type of Business:

Retail _____ Service _____ Wholesale _____ Manufacturing _____ Construction _____ Other _____

CIRCLE AREA OF ASSISTANCE

- | | | |
|--------------------------|---------------------|-------------------------|
| 1. Start up | 8. Business Plan | 15. International Trade |
| 2. Expansion | 9. Seminar/Training | 16. Franchises |
| 3. Capital/Loans | 10. Office Space | 17. Networking |
| 4. Legal | 11. Technology | 18. Procurement/Bids |
| 5. Taxes | 12. Marketing | 19. Vendor Registration |
| 6. License/Permit | 13. Accounting | 20. Certification |
| 7. Regulatory/Compliance | 14. Human Resources | |
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GET INVOLVED IN COMMITTEES

- | | | | |
|-------------------|-------|------------------------|-------|
| 1. MEMBERSHIP | _____ | 5. GOV'T/ECONOMIC DEV. | _____ |
| 2. COMMUNICATIONS | _____ | 6. SPECIAL EVENTS | _____ |
| 3. EDUCATION | _____ | 7. NETWORKING | _____ |
| 4. MENTORING | _____ | 8. WORKSHOPS | _____ |
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DEMOGRAPHY

Ethnicity (select one): Hispanic or Latino _____ Non-Hispanic or Latino _____
Race (select one or more): Amer. Indian _____ Asian _____ Black _____
Other (select one or more): Handicap _____ Veteran _____ Gender _____
How did you hear about us: Web _____ Email _____ Ad _____ Event _____
Or Referred by: _____



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